

**From:** [Armitage, Stacy A](#)  
**To:** [Fox, Trevor T](#); [Gilles, Benjamin M](#); [Kaczor, Nick](#)  
**Subject:** Fw: [EXTERNAL]  
**Date:** Monday, August 21, 2023 8:38:45 AM  
**Attachments:** [Outlook-oavvidwj.png](#)

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Email 1 of 2. I will send the Ranch's response in another email.

**Stacy A Armitage**

U.S. Fish and Wildlife Service | National Wildlife Refuge System  
Assistant Regional Director  
Mountain Prairie Region  
Cell: (720) 440-4824  
Pronouns: She/Her



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**From:** Hogan, Matt <Matt\_Hogan@fws.gov>  
**Sent:** Monday, August 21, 2023 7:26 AM  
**To:** Armitage, Stacy A <stacy\_armitage@fws.gov>  
**Subject:** FW: [EXTERNAL]

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**From:** Lauren Monroe Jr. <lmonroe@blackfeetnation.com>  
**Sent:** Thursday, August 3, 2023 2:05 PM  
**To:** Hogan, Matt <Matt\_Hogan@fws.gov>  
**Subject:** [EXTERNAL]

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Hello Matt,

The council had a session with the Blackfeet FW&D, attorney Derek Kline and this is the result. I know that Grizzly Ridge is opposed to having the Director attend any conversations out there, so this may stop the work until we find a way forward.

We have some peace making to do. This letter was sent electronically and also hard copy to their office in Denver I believe.

We'll see what the response will be.

Give a call when you can to visit,

Lauren



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**WILDLIFE**  
REFUGE SYSTEM